

The Judgment	The Cause	Scripture
Your house is being left to you desolate.	You are scourging and persecuting from city to city the prophets, wise men and scribes I am sending to you.	Matthew 23:34-39
No one will be spared	"Many have sinned in the past and not repented of the impurity, immorality and sensuality which they have practiced."	II Cor. 12:21; 13:1-2
Terrifying expectation of judgment...it is a terrifying thing to fall into the hands of the living God.	If we go on sinning willfully after receiving the knowledge of the truth...trampled underfoot the Son of God, regarded as unclean the blood of the covenant by which he was sanctified, insulted the Spirit of grace.	Hebrews 10:23-39
Disqualified Dishonorable vessels	Failure to remain disciplined and follow the rules. "...if anyone competes as an athlete, he does not win the prize unless he competes according to the rules." "... after I have preached to others, I myself will not be disqualified." "...if anyone cleanses himself from these things (wickedness), he will be a vessel for honor, sanctified, useful to the Master..."	II Tim. 2:5 I Cor. 9:27 II Tim. 2:19-22
Defiled	"But what comes out of the mouth proceeds from the heart, and this defiles a person. For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. These are what defile a person." Most of these seem to apply to your treatment of me, as well as others God has sent to you over the years.	Matthew 15:15-22
Shipwrecked faith, shipwrecked ministry	Rejected a good, clear conscience. Instead you have covered up your sins, failed to forsake them, and having not confessed them, never experienced the promise of God to cleanse you from all unrighteousness.	I Tim. 1:19; 3:9, Prov. 28:13; I John 1:9
"none of his righteous deeds will be remembered"	"When I say to the righteous he will surely live, and he so trusts in his righteousness that he commits iniquity, none of his righteous deeds will be remembered; but in that same iniquity of his which he has committed he will die. But when I say to the wicked, 'You will surely die,' and he turns from his sin and practices justice and righteousness, if a wicked man restores a pledge, pays back what he has taken by robbery , walks by the statutes which ensure life without committing iniquity, he shall surely live; he shall not die. None of his sins that he	Ezekiel 33:13-16, 8-20

	has committed will be remembered against him. He has practiced justice and righteousness; he shall surely live.”	
Woe to that man	“...but whoever causes one of these little ones who believe in Me to stumble, it would be better for him to have a heavy millstone hung around his neck...” There are 1000s of ATI kids who are obviously stumbling in their spiritual lives and explain the origin of their confusion is your teachings.	Matthew 18:1-7; Mark 9:42; Luke 17:2
Fallen from grace, severed from Christ, the person who is doing this disturbing will bear his judgment	If you receive circumcision (and teach them to do so), you obligate your followers to keep the whole Law, you are hindering them from obeying the truth. “Has anyone come to Christ uncircumcised? “He is NOT to be circumcised.”	Gal. 5:1-10; I Cor. 7:18-19; Phil. 3:2
He is to be accursed	Disturbing the faith of believers in Christ, wanting to distort the gospel of Christ, adding in precepts of man, adding in the commandments of man, and elevating these to equality with Scripture supporting them with rewards for keeping and demerits and punishments for failing.	Gal. 1:6-9; Prov. 30:6; Rev. 22:18-19
The fire itself will test the quality of each man’s work. If any man’s work is burned up he will suffer loss...	“But each man must be careful how he builds on it (Christ Jesus as foundation)...now if any man builds on the foundation with...wood, hay, straw, each man’s work will become evident...” In the view of many, your precepts, your man made commandments, your mixing in the Law with the gospel message, produces a whole lot of hay.	I Cor. 3:7-20
God gave them over in the lusts of their hearts to impurity. Guilty before the court, the supreme court, and fiery hell.	“For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened, professing to be wise, they became fools...” “...the immoral man sins against his own body...” “...whoever is angry with his brother shall be guilty before the court, or you “good for nothing”, or “you fool”...” I am not sure what the penalty is for attributing to a man’s careful and spiritual service to the Lord Jesus and declaring it as involvement with and from agency with Satan?	Romans 1:21-32; II Cor. 10:1-6; I Cor. 6:18-20; Matt. 5:27-30; Matt. 5:20-22

Eternal Punishment	<p>“Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.” How you have treated those closest to you and who served you with great diligence and commitment, how you have treated them without regard, without mercy is shameful indeed. You have dishonored Christ in how you have dishonored so very many of the children of God. Jesus equates your treatment of them as your treatment of Jesus.</p>	Matt. 25:34-46
At the Judgment Seat of Christ the deeds done in our body will be recompensed	<p>Whether good or bad, all of our words, our deeds, will be recompensed when we appear before the Lord Jesus Christ. So “don’t put an obstacle or stumbling block in a brother’s way.” “There is no creature hidden from His sight...”</p>	<p>II Cor. 5:10; Romans 14:12; Hebrews 4:12-13</p>
It is only just for God to repay with affliction, retribution, and penalty those who afflicted you.	<p>“Your own countrymen drove us out, they are not pleasing to God, but hostile to all men...wrath has come upon them to the utmost....those who do not obey the gospel of our Lord Jesus. “for he who does wrong will receive the consequences of the wrong which he has done and that without partiality.”</p>	<p>I Thess. 2:14-15; II Thess. 1:6-9; Colossians 3:25; Romans 12:17-19</p>
Rebuke before all. Even expose them.	<p>“Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful of sinning...doing nothing in a spirit of partiality.”</p>	<p>I Tim. 5:17-25; I Cor. 5:6-13; Matt. 18:17; Eph. 5:10</p>
Guilty of the body and the blood of the Lord.	<p>“Does not judge the body (church) rightly.”</p> <p>100s of churches have become divided in their fellowship over the attitudes and actions of the “separatism” spawned and supported by your teachings.</p>	<p>I Cor. 10:27-32 Gal. 2:22-21 I Cor. 12:11-27 Romans 14:1-14</p>
Every tree that does not bear good fruit is cut down and thrown into the fire	<p>A good tree cannot bear bad fruit...You will know them by their fruits.</p> <p>Church pastors and counseling offices nationwide have reported for years the very large amount of bad fruit that results from your combination of teachings and the demands of your system for living a “successful life”. I would imagine you have worked out many crafty answers to these reports, but in the view of the pending Judgment of God, would you consider once again a careful examination of the teachings and the system itself?</p>	Matthew 7:15-27